

## SEMINOLE COUNTY 4-H HORSE SCHOLARSHIP APPLICATION FORM **Application Deadline: May 8, 2014**



## Interviews: May 15, 2014 - you must be present for interviews

Do not repeat items under more than one area. This is a cumulative account of your 4-H participation. Do not add extra pages or duplicate items.

NAME:			
MAILING ADDRESS	:		
CITY		ZIP CODE	
PHONE NUMBER: (_	)	4-H CLUB:	
GRADE:	# OF YEARS IN	4-H:	
G.P.A	Verification signature:		
College/University/Voo	cational School you plan	n to attend:	
•	-		
	the club & County req	uirements for participation in the 4-H Area D	
Include cu		b leader's signature for verification ecord book with you application.	

Return this application packet which includes the application form, 2 letters of recommendation (not a relative) a short narrative (not more than 2 pages) telling how your involvement in the 4-H Horse Program has made a difference to you, and your current year Horse Record Book, to the 4-H Office. Incomplete packets will not be considered.

This scholarship is open to any Junior or Senior in High School. You may apply and win this scholarship twice. You may only win a max of \$1,000 total. Scholarship payment will not be made until the 4-H office has received proof of enrollment.



List 4-H LEADERSHIP ACTIVITIES in projects and activities-include county, district, state, & national. You should have a role in leading or teaching others.
List GENERAL 4-H CITIZENSHIP/COMMUNITY SERVICE activities:

Briefly explain WHY YOU HAVE STAYED IN 4-H?